

GENUINE ACCOUNT

OF THE

TRIAL

OF

EUGENE ARAM,

For the MURDER of

DANIEL CLARK,

Late of *Knaresbrough*, in the County of *York*;

Who was convicted at *York Assizes*, *August 3, 1759*, before the Honourable *WILLIAM NOEL*, Esq; one of his Majesty's Justices of the Court of *Common Pleas*.

To which, after a short Narration of the Fact, is prefixed,

An Account of the remarkable Discovery of the Human Skeleton at *St. Robert's Cave*, where it had lain upwards of Thirteen Years:—A Detail of all the Judicial Proceedings from the Time of the Bones being found, to the Commitment of *Richard Housman*, *Eugene Aram*, and *Henry Terry* to *York-Castle*:—The Depositions of *Anna Aram*, *Philip Coates*, *John Yates*, &c.—The Examination and Confession of *Richard Housman*:—The Apprehending of *Eugene Aram*, at *Lynn*, in *Norfolk*:—With his Examination and Commitment.

To which are added,

The remarkable DEFENCE he made on his Trial:—His own Account of himself, written after his Condemnation:—With the APOLOGY, which he left in his Cell, for the Attempt he made on his own Life.

All taken immediately from the Original DEPOSITIONS, PAPERS, &c.

The THIRD EDITION.

HARGROVE.

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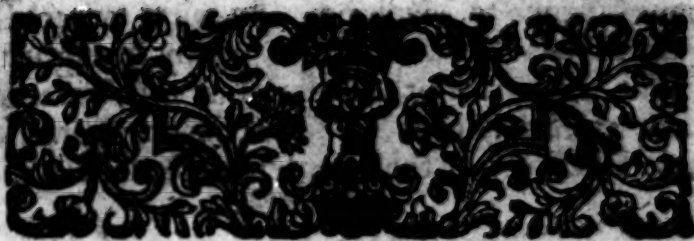
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A Full and Genuine

A C C O U N T

OF THE

MURDER of DANIEL CLARK, of
Knarefborough, with the LIFE, &c. of
 EUGENE ARAM.



IF we consider the whole History of
 DIVINE PROVIDENCE in this World,
 we shall find Sin and Punishment in-
 terwoven in the same Piece. If Sin
 appears upon the Stage, Punish-
 ment waits behind the Curtain. Yet, for cer-
 tain wise Ends, Almighty God often forbears the
 Punishment of Sinners in this Life: Notwith-
 standing, should he suffer them all to go in Peace
 to their Graves, and to pass out of this Life with
 Impunity, it might stagger Men's Belief of his
 particular Providence, and make them ready to
 say with the Wicked in *Psalm xciv.* *The Lord seeth
 not, neither doth the God of Jacob regard.*

Of all the Crimes Man is capable of commit-
 ting, as there is none so offensive to Omni-
 potence as Murder; so the Almighty seems to
 be more particularly intent to expose this hei-

nous Offence to Mankind. By what extraordinary Means Murders are frequently brought to Light, is no more the Business of this Treatise, than as it may concern the following remarkable Discovery of the Murder of *Daniel Clark*.

Daniel Clark was born in *Knaresbrough*, of reputable Parents, where he lived, and followed the Business of a Shoemaker. We shall pass over those Things in his Life which have no Regard to the Affair we treat of; and content ourselves with observing, That, in or about the Month of *January*, 1744-5, he married a Wife, with a Fortune of 200 *l.* or upwards; and being then in very good Credit in *Knaresbrough*, it is presumed a Scheme was laid by *Eugene Aram*, then a School-Master in that Town, and *Richard Housfeman*, a Flax-Dresser, to defraud several Persons of great Quantities of Goods and Plate, and that *Clark* should be the Man to carry these Schemes into Execution; for, as he then lived in very good Credit, and was lately married, he was the properest Person for the intended Purpose: Accordingly *Clark*, for some few Days, went to several Persons in and about *Knaresbrough*, and took up great Quantities of Linen and Wollendrapery Goods, under Pretence, that, as he was lately married, he wanted not only Clothes to appear in on the Occasion, but also Table and Bed-Linen; in which he succeeded so well, that he got Goods of that Kind to a considerable Amount. After this he went to several Inn-Keepers, and others, desiring to borrow a Silver Tankard of one, a Pint of another, and the like, alledging that he was to have Company that Night, and should be glad of the Use

of them at Supper; and, in order to give a Colour to this his Story, he got of the Inn-Keepers (of whom he so borrowed the Plate) Ale, and other Sorts of Liquors*: This was on the 7th of *February*, 1744-5.

Some suspicious Circumstances appearing that Night and the following Morning, caused a Rumour in the Town, that *Clark* was gone off; and, upon Enquiry, it could not be learnt what was become of him. Search was immediately made for the Goods and Plate he had got, when some Part of the Goods were found at *Houfeman's*; and another Part thereof, as some Velvets, &c. was dug up in *Aram's* Garden; but, as no Plate was found, it was then concluded *Clark* was gone off with that: Upon which the strictest Enquiry was made after him, by sending People out into several Parts, and advertising him in the public Papers, &c. but all to no Purpose.

From the above Circumstances *Aram* was suspected of being an Accomplice with *Clark*; upon which a Process was granted, from the Steward of the Honour of *Knaresbrough*, to arrest him for a Debt due to one Mr. *Norton*, which was done with a View to detain *Aram* until such Time as a Warrant could be had from a Justice of Peace to take him up for being concerned, along with *Clark*, in defrauding People of their Plate, &c. Contrary to the Expectation of every Person in the Town, he (being then esteemed

A 2

very

* Among other Goods he got the following, viz. Three Silver Tankards; Four Silver Pints; One Silver Milk-Pot; One Ring, set with an Emerald and two brilliant Diamonds; another with three Rose Diamonds; a third with an Amethyst in the Shape of a Hart, and Six plain Rings; Eight Watches; Two Snuff-Boxes; Chambers's Dictionary, 2 Vols. Folio; Pope's Homer, 6 Vols. bound.

very poor) paid what he was arrested for, and produced a large Sum of Money; and in a few Days paid off a considerable Mortgage upon his House in *Bondgate*, near *Ripon*. Soon after his Releasement he left the Town of *Knaresbrough*, and was not heard of with any Certainty until the Month of *June*, 1758, when he was found to be at *Lynn*, in *Norfolk*.

Aram's Departure from *Knaresbrough* seems to have put a Stop to any further Examination into this Affair; for nothing was effectually discovered touching *Clark's* being murdered, until the 1st of *August*, 1758, (which was upwards of Thirteen Years from the Time of *Clark's* being missing) when it happened that a Labourer, employed in digging for Stone to supply a Lime-Kiln, at a Place called *Thistle-Hill*, near *Knaresbrough*, having, at the Edge of the Cliff, dug about half a Yard and half a Quarter deep, found an Arm-Bone, and the small Bone of the Leg of an Human Skeleton. In digging forward, he discovered all the rest of the Bones belonging to the Body, which, by the Position of it, seem'd to have been put in double, as the Bones were all entire. This remarkable Accident being rumoured in the Town of *Knaresbrough*, gave Reason for a Suspicion that *Daniel Clark* had been murdered, and buried there; and the rather, as there had no other Person been missing thereabouts, to any one's Knowledge, for sixty Years and upwards. The Strangeness of the Event excited People's Curiosity to enquire strictly into it: Upon which the Coroner was sent for, and an Inquisition taken thereon. The Wife of *Eugene Aram*, who had before frequently given Hints of her
Suspicion

Suspicion that *Daniel Clark* was murdered, was now examined, by the Coroner and the Jury, as to what she knew concerning *Clark*. She said, "*Daniel Clark* was an intimate Acquaintance of her Husband's; and that they had frequent Transactions together before the 8th of February, 1744-5, and that *Richard Houseman* was often with them: Particularly, That, on the 7th of February, 1744-5, about Six o'Clock in the Evening, *Aram* came home when she was washing in the Kitchen; upon which he directed her to put out the Fire and make one above Stairs: She accordingly did so. About Two o'Clock in the Morning, on the 8th of February, *Aram*, *Clark*, and *Houseman* came to *Aram's* House, and went up Stairs to the Room where she was: They staid about an Hour. Her Husband asked her for a Handkerchief for *Dickey* (meaning *Richard Houseman*) to tie about his Head: She accordingly lent him one. Then *Clark* said, *It will soon be Morning, and we must get off*. After which, *Aram*, *Houseman*, and *Clark*, all went out together: That, upon *Clark's* going out, she observed him take a Sack or Wallet upon his Back, which he carried along with him: Whither they went she could not tell. That, about Five o'Clock the same Morning, her Husband and *Houseman* returned, and *Clark* did not come with them. Her Husband came up Stairs, and desired to have a Candle, that he might make a Fire below. To which she objected, and said, *There was no Occasion for two Fires, as there was a good one in the Room above, where she then was*. To which *Aram*, her Husband, answered, "*Dickey* (meaning
" *Richard*

“ *Richard Houseman*) *was below, and did not chuse*
 “ *to come up Stairs: Upon which she asked,*
 “ *(Clark not returning with them) What they*
 “ *had done with Daniel? To this her Husband*
 “ *gave no Answer; but desired her to go to*
 “ *Bed; which she refused; and told him, They*
 “ *had been doing something bad. Then Aram*
 “ *went down with the Candle. She being de-*
 “ *sirous to know what her Husband and House-*
 “ *man were doing; and, being about to go*
 “ *down Stairs, she heard Houseman say to Aram,*
 “ *She is coming. Her Husband replied, We'll*
 “ *not let her. Houseman then said, If she does,*
 “ *she'll tell. What can she tell? replies Aram,*
 “ *Poor simple Thing! she knows nothing. To*
 “ *which Houseman said, If she tells that I am here,*
 “ *'twill be enough. Her Husband then said, I*
 “ *will hold the Door, to prevent her from coming.*
 “ *Whereupon Houseman said, Something must be*
 “ *done, to prevent her telling, and pressed him to*
 “ *it very much; and said, If she does not tell*
 “ *now, she may at some other Time. No, said her*
 “ *Husband, We will coax her a little until her*
 “ *Passion be off, and then take an Opportunity to*
 “ *shoot her: Upon which Houseman seem'd satis-*
 “ *fied, and said, What must be done with her*
 “ *Clothes? Whereupon they both agreed, That*
 “ *they would let her lie where she was shot, in*
 “ *her Clothes. She hearing this Discourse, was*
 “ *much terrified, but remained quiet, until near*
 “ *Seven o'Clock in the same Morning, when*
 “ *Aram and Houseman went out of the House.*
 “ *Upon which Mrs. Aram coming down Stairs,*
 “ *and seeing there had been a Fire below,*
 “ *and all the Ashes taken from out of the Grate,*
 “ *she went and examined the Dunghill; and*
 “ *perceiving*

" perceiving Ashes of a different Kind to lie
 " upon it, she searched amongst them, and
 " found several Pieces of Linen and Woollen
 " Cloth, very near burnt, which had the Ap-
 " pearance of belonging to Wearing-Apparel.
 " When she returned into the House from the
 " Dunghill, she found the Handkerchief she had
 " lent *Houfeman* the Night before; and looking
 " at it, she found some Blood upon it, about the
 " Size of a Shilling; upon which she immediately
 " went to *Houfeman*, and shewed him the Pieces
 " of Cloth she had found; and said, *She was a-*
 " *fraid they had done something bad to Clark.* But
 " *Houfeman* then pretended he was a Stranger
 " to her Accusation, and said, *He knew nothing*
 " *what she meant.* From the above Circum-
 " stances she believes *Daniel Clark* to have been
 " murdered by *Richard Houfeman* and *Eugene*
 " *Aram*, on the 8th of February, 1744-5."

Mr. *Philip Coates*, of *Knaresbrough*, Brother-
 in-Law to *Daniel Clark*, was then examined by
 the Coroner; who said, " He knew *Daniel Clark*
 " from a Child; and that he was with him on
 " the 7th of February, 1744-5, about Nine
 " o'Clock at Night, and that *Clark* promised to
 " call upon him in the Morning: But he not
 " calling, he went to *Clark's* House, about Nine
 " o'Clock in the Morning. After enquiring
 " for him there, *Clark's* Maid told him he was
 " gone to *Newall* to his Wife. On the 10th of
 " February Mr. *Coates* went to *Newall* to seek
 " *Clark*, but could not hear of him, nor ever
 " did, tho' he had been advertised for some Time.
 " That a Week or ten Days before *Clark* was
 " missing, he received a large Sum of Money;
 " and

“ and that no Money remained at his House after he was missing.”

Several other Witnesses were examined by the Coroner, affirming *Eugene Aram* and *Richard Houseman* to be the last Persons seen with *Clark*, especially on the Night of the 7th of February, 1744-5, being the Night before *Clark* was missing, and other particular Circumstances, which, to avoid Repetition, will be shewn at large when we come upon the Trial. We shall only add that of Mr. *John Yeates*, a Barber, in *Knaresbrough*, who said, “ He knew *Daniel Clark*, and “ the last Time he saw him, was then about “ thirteen or fourteen Years ago, and that he “ had been missing ever since. Some Time after which, as he, Mr. *Yeates*, was going over “ *Thistle-Hill*, near the Rock, he observed a Place “ to be fresh dug and oblong; he presumed it “ might contain a Boy of about twelve Years of “ Age; that he had seen the Place where the “ Bones of a deceased Man were found, and said “ it was the same he saw so fresh dug up.”

Barbara Leetbam, of *Knaresbrough*, Widow, gave in the same Kind of Evidence.

Mr. *Higgins* and Mr. *Locock*, of *Knaresbrough*, Surgeons, upon breaking a Thigh-bone of the Skeleton, and viewing it, gave it as their Opinion that the Body might have lain in the Ground about thirteen or fourteen Years.

These Testimonies were given before the Inquest in the Manner related, and *Houseman*, by the Coroner's Order, being present, it was observed that he seemed very uneasy; discovering all the Signs of Guilt, such as trembling, turning pale, and faltering in his Speech: This, with the strong Circumstances given by Mrs. *Aram*, &c.

gave

gave a Suspicion that he must have been concerned in the Murder of *Clark*, tho' he gave no Account of the Matter, and denied that he knew any Thing concerning the Murder.

Few Men guilty of so heinous a Crime as Murder can conceal it. By some Circumstance or other, the Truth will break forth, and their own unfaithful Tongues will betray them.

Upon the Skeleton's being produced, *Houfeman*, at the Coroner's Request, took up one of the Bones; and, in his Confusion, dropt this unguarded Expression, *This is no more Dan Clark's Bone, than it is mine.* From which it was concluded, That if *Houfeman* was so certain that the Bones before him were not *Dan Clark's*, he could give some Account of him; and being told so, he answered, "That he could produce a Witness who had seen *Daniel Clark* upon the Road two or three Days after he was missing at *Knaresbrough.*" Accordingly the Witness (one *Parkinson*) was sent for; who, on being asked the Question, told the Coroner and the Jury, "That he himself had never seen *Daniel Clark* after that Time, viz. the 8th of Feb. 1744-5; that a Friend of his (*Parkinson's*) told him he had met a Person like *Daniel Clark*; but, as it was a snowy Day, and the Person had the Cape of his great Coat up, he could not say, with the least Degree of Certainty, who he was."

This, so far from being satisfactory, increased the Suspicion, that *Houfeman* was either the Murderer of *Clark*, or an Accomplice in the Murder: Whereupon the Constable applied to *William Thornton, Esq;* who, being informed from the the Coroner of the Depositions taken, granted them a Warrant to apprehend *Houfeman*, and bring

him before him. He was accordingly brought and examined: Here he says, "He was in Company with *Daniel Clark* the Night before he went off, which he believes might be on a *Thursday*, in *February* 1744-5; that the Reason of his being then with him was, upon Account of some Money (*viz.* 20*l.*) that he had lent *Clark*, which he wanted to get again of him, and for which he then gave him some Goods that took up a considerable Time in carrying from *Daniel Clark's* House to his, *viz.* from Eleven, the Hour at which he went to *Clark*, till some Time the next Morning: That the Goods he took were Leather and some Linen-Cloth, which, as soon as he had possessed himself of, and also of a Note of the Prices he was to sell them at, he left *Clark* in *Aram's* House with *Aram* and another Man, unknown to this Examinant: Who further saith, That *Aram* and *Clark*, immediately after, followed him out of *Aram's* House, and went into the Market-Place with the other unknown Person, which the Light of the Moon enabled him to see; that he does not know what became of them after: And utterly disavows that he came back to *Aram's* House that Morning with *Aram* and without *Clark*, as is asserted by *Mrs. Aram*; nor was he with *Aram* but with *Clark* at *Aram's* House that Night, whether he went to seek him, in order to obtain from him the Note as above; that when he had lodg'd the Goods he got at *Clark's* House safely in his own, he went to seek *Clark*, found him at *Aram's* with the unknown Person; and after having procur'd the Note, which was his Errand, came away directly, as was before

“ before related. He further saith, That he
 “ did not see *Clark* take any Wallet, Plate, or
 “ Things of Value along with him when they
 “ came out of the House the last Time, which
 “ was early in the Morning. But admits, That,
 “ some Time after *Clark* was missing, *Anna Aram*
 “ came to him in a Passion, and demanded Mo-
 “ ney of him, and said he had Money of her
 “ Husband's in his Hands, and pretended to
 “ shew him some Shreds of Cloth, and ask'd,
 “ If he knew what they were? To which he
 “ answered, That he did not know. And entire-
 “ ly denies that he ever has been charged with
 “ the Murder of *Daniel Clark*, till now by *Anua*
 “ *Aram*.”

Being ask'd, If he chose to sign this Exami-
 nation? he said, “ He chose to wave it for the
 “ present; for he might have something to
 “ add, and therefore desired to have Time to
 “ consider of it.”

As he chose not to sign this Examination, it
 was presumed that he was conscious he had not
 declared the Truth of the Matter, and Mr. *Tborn-*
ton thought proper to commithim to *York-Castle*
 the Morning following. At *Green-Hammerton*,
 in the Road to *York*, he behaved to his Conduc-
 tors in such a Manner as to shew that he was con-
 cerned in the Murder, or knew of it, and that he
 was desirous of making a more ample Confes-
 sion on their Arrival at *York*. Being come to
 the *Minster* in *Micklegate*, they were acquainted
 that Mr. *Tbornton* was then passing by; *Houseman*
 desired he might be called into the House, and
 in his Presence made the following Confession:

“ That *Daniel Clark* was murdered by *Eugene*
 “ *Aram*, late of *Knaresbrough*, a School-Master,
 “ and, as he believes, on *Friday* the 8th of *Fe-*
 “ *bruary*, 1744-5; for that *Eugene Aram* and *Da-*
 “ *niel Clark* were together at *Aram*’s House early
 “ that Morning, (being Moon-light, and Snow
 “ upon the Ground) and that he (*Houseman*) left
 “ the House, and went up the Street a little be-
 “ fore, and they called to him, desiring he would
 “ go a short Way with them, and he accordingly
 “ went along with them to a Place called *St. Ro-*
 “ *bert’s Cave*, near *Grimble-Bridge*, where *Aram*
 “ and *Clark* stopp’d, and there he saw *Aram*
 “ strike him several Times over the Breast and
 “ Head, and saw him fall as if he was dead, up-
 “ on which he came away and left them: But
 “ whether *Aram* used any Weapon or not to kill
 “ *Clark* he could not tell; nor does he know
 “ what he did with the Body afterwards, but be-
 “ lieves that *Aram* left it at the Mouth of the
 “ Cave; for that, seeing *Aram* do this, lest he
 “ might share the same Fate, he made the best
 “ of his Way from him, and got to the Bridge-
 “ End; where, looking back, he saw *Aram* co-
 “ ming from the Cave Side, (which is in a pri-
 “ vate Rock adjoining the River) and could
 “ discern a Bundle in his Hand, but did not
 “ know what it was; upon this he hastened away
 “ to the Town, without either joining *Aram*,
 “ or seeing him again till the next Day, and from
 “ that Time to this he never had any private
 “ Discourse with him. Afterwards, however,
 “ *Houseman* said that *Clark*’s Body was buried in
 “ *St. Robert’s Cave*, and that he was sure it was
 “ then there; but desired it might remain till
 “ such Time as *Aram* should be taken. He add-
 “ ed further, That *Clark*’s Head lay to the Right,

“ in

“ in the Turn at the Entrance of the Cave.” These Words *Houfeman* repeated the Day after to Mr. *Barker* the Constable. *

On *Houfeman*’s Commitment to the Castle, proper Persons were appointed to examine *St. Robert’s Cave*; where, agreeable to his Confession, was found the Skeleton of a Human Body, the Head lying as he before had said; upon which an Inquisition was taken by the Coroner.

Houfeman having thus declared that *Clark* was murdered by *Aram*, who, upon Enquiry, was found to be at *Lynn*, in *Norfolk*, Mr. *Thornton* issued his Warrant to apprehend him, and directed Mr. *John Barker* and Mr. *Francis Moor*, the Constables of *Knaresbrough*, to Sir *John Turner*, a Justice of Peace in *Lynn*. On their Arrival there they waited on this Gentleman, who indorsed the Warrant; and *Aram* was apprehended in a School where he was Usher, and conducted to *Yorkshire*. Being brought before Mr. *Thornton*, and examined, he confessed, “ That
 “ he was well acquainted with *Daniel Clark*;
 “ and, to the best of his Remembrance, it was
 “ about, or before, the 8th of *February*, 1744-5;
 “ but utterly denied he had any Connection with
 “ him in those Frauds which *Clark* stood charged
 “ with at or before the Time of his Disappear-
 “ ance, which might be about the 10th of *Febru-*
 “ *ary*, 1744-5, when he (*Aram*) was arrested, by
 “ Process, for a Debt: That, during the Time
 “ of his being in Custody, he first heard that
 “ *Clark* was missing: That, after his Release, he
 “ was

* This Confession Mr. *Thornton* gave to *Houfeman* to read over; and, after he had so done, Mr. *Thornton* asked him if he chose to sign it; to which he consented, replying, That it was the Truth, and the real Truth. Upon which he was committed to the Castle.

“ was apprehended by a Warrant from a Justice
 “ of Peace for a Misdemeanor; but, appearing
 “ before the Justice, and the Charge not being
 “ made out against him, he was dismissed: After
 “ this he continued at *Knaresbrough* a considerable
 “ Time, without any Kind of Molestation; and
 “ then he removed to *Nottingham*, to spend a
 “ few Days with some Relations; from whence
 “ he went to *London*. There he resided publickly
 “ till he came down to *Lynn*, which was about
 “ seven Months before he was arrested by War-
 “ rant, on Suspicion of being concerned in the
 “ Murder of *Daniel Clark*. He admits that he
 “ might be with *Clark* in *February*, 1744-5; but
 “ does not recollect that he was at Mr. *Carter*’s,
 “ who keeps a Public House in *Knaresbrough*,
 “ with a Jew, *Richard Houselman*, a Flaxdresser,
 “ and *Daniel Clark*, about Twelve o’Clock at
 “ Night, on the 7th of *February*, 1744-5; nor
 “ does he recollect that he was in Company with
 “ *Clark* and *Houselman*, after Two o’Clock in the
 “ Morning, at any particular Time or Place, in
 “ *February*, 1744-5; nor at or after Three o’Clock
 “ in the Morning; nor at *Grimble-Bridge*; nor
 “ at, or near, a Place called *St. Robert’s Cave*, on
 “ the 8th of *February*, 1744-5, in the Morning;
 “ nor does he know any thing of *Clark*’s being
 “ murdered; nor does he recollect that he was
 “ with *Clark* and *Houselman*, when *Clark* called
 “ upon *William Tuton* on the 8th of *February*,
 “ 1744-5, in the Morning; nor does he remem-
 “ ber any thing of a Mason’s Tool being found
 “ in his own House, when he was arrested by a
 “ Warrant, in 1744-5; nor does he remember
 “ meeting Mr. *Barnett*, or seeing him in Com-
 “ pany with the abovesaid Persons, the 8th of
 “ *February*

“ February, 1744-5, in the Morning; nor does
 “ he remember that he came home that Morn-
 “ ing at Five o’Clock, with *Houfeman*, and made
 “ a Fire for them in his own House, which is as-
 “ serted by his Wife; nor does he remember
 “ that he had so a great a Sum of Money as fifty
 “ Guineas about that Time, or pull’d any such
 “ Sum out of his Pocket; nor did he seek to
 “ suborn or ask any one Person to say that he had
 “ seen *Clark* since the 8th of *February*, 1744-5,
 “ who really had not seen him; but true it was
 “ that he has often made Enquiry about him;
 “ and he thinks he hath heard some Persons say
 “ they have seen him since, and particularly his
 “ Brother *Stephen Aram*; but does not recollect
 “ any other Person, except another Brother of
 “ his, *Henry Aram*, who has said that he saw him;
 “ nor does he know where it was those Bro-
 “ thers say they saw him. The Declaration of
 other Circumstances, and the signing this Exa-
 mination, he chose to wave, that he might have
 Time to recollect himself better, and lest any
 thing should be omitted, which might hereafter
 occur to him.

Though, in this Examination, he denies the
 Murder that was charged upon him by *Houfentan*
 in his Confession; yet, notwithstanding, Mr. *Thornton*
 thought proper to commit him; and there-
 upon made out his Commitment. In Obedience
 to which, *Barker* and *Moor* were about to convey
 him to *York-Castle*, and had taken him a Mile
 from Mr. *Thornton*’s House, when *Aram* desired
 to return back to Mr. *Thornton*, having, as he
 alledged, something of Consequence to im-
 part to him: Accordingly they returned to Mr.
Thornton’s; where *Aram*, upon being a second
 Time

Time examined, said, " That he was at his own
 " House the 7th of *February* 1744-5, at Night,
 " when *Richard Houselman* and *Daniel Clark* came
 " to him with some Plate, and both of them
 " went for more several Times, and came back
 " with several Pieces of Plate, of which *Clark* was
 " endeavouring to defraud his Neighbours: That
 " he could not but observe, that *Houselman* was
 " all that Night very diligent to assist him, to
 " the utmost of his Power; and insisted, that this
 " was *Houselman's* Business that Night, and not
 " the signing any Note or Instrument, as is pre-
 " tended by *Houselman*. That *Henry Terry*, then
 " of *Knaresbrough*, Ale-Keeper, was as much
 " concern'd in abetting the said Frauds, as either
 " *Houselman* or *Clark*; but was not now at *Aram's*
 " House, because, as it was Market-Day, his Ab-
 " sence from his Guests might have occasioned
 " some Suspicion: That *Terry*, notwithstanding,
 " brought two Silver Tankards that Night, up-
 " on *Clark's* Account, which had been fraudu-
 " lently obtained: And that *Clark*, so far from
 " having borrowed 20 l. of *Houselman*, to his
 " Knowledge never borrowed more than 9 l.
 " which he had paid him again before that Night.
 " That all the Leather *Clark* had, which
 " amounted to a considerable Value, he well
 " knows, was concealed under Flax in *Hou-
 " selman's* House, with Intent to be disposed of
 " by little and little, in order to prevent Su-
 " spicion of his being concerned in *Clark's* frau-
 " dulent Practices.
 " That *Terry* took the Plate in a Bag, as
 " *Clark* and *Houselman* did the Watches, Rings,
 " and several small Things of Value, and car-
 " ried them into the Flat, where they and he
 " (*Aram*)

“ (*Aram*) went together to *St. Robert's Cave*,
 “ and beat most of the Plate flat: It was then
 “ thought too late in the Morning, being about
 “ Four o’Clock on the 8th of *February, 1744-5*,
 “ for *Clark* to go off so as to get to any Distance,
 “ it was therefore agreed he should stay there
 “ till the Night following, and *Clark* according-
 “ ly staid there all that Day, as he believes, they
 “ having agreed to send him Victuals, which
 “ were carried to him by *Henry Terry*, he being
 “ judged the most likely Person to do it without
 “ Suspicion, for as he was a Shooter, he might
 “ go thither under the Pretence of Sporting:
 “ That the next Night, in order to give *Clark*
 “ more Time to get off, *Henry Terry*, *Richard*
 “ *Houfeman*, and himself, went down to the Cave
 “ very early; but he (*Aram*) did not go into the
 “ Cave, or see *Clark* at all; that *Richard Houfe-*
 “ *man* and *Henry Terry* only went into the Cave,
 “ he staying to watch, at a little Distance on
 “ the Outside, lest any Body should surprize
 “ them.

“ That he believes they were beating some
 “ Plate, for he heard them make a Noise; they
 “ staid there about an Hour, and then came out
 “ of the Cave, and told him, that *Clark* was
 “ gone off. Observing a Bag they had along
 “ with them, he took it in his Hand, and saw
 “ that it contain’d Plate. On asking, Why *Da-*
 “ *niel* did not take the Plate along with him?
 “ *Terry* and *Houfeman* replied, That they had
 “ bought it of him, as well as the Watches, and
 “ had given him Money for it, that being more
 “ convenient for him to go off with, as less cum-
 “ berfome and dangerous. After which they all
 “ three went into *Houfeman's* Ware-House, and

“ concealed the Watches with the small Plate
 “ there, but that *Terry* carried away with him
 “ the great Plate: That afterwards *Terry* told
 “ him he carried it to *How-Hill*, and hid it there,
 “ and then went into *Scotland*, and disposed of it:
 “ But as to *Clark*, he could not tell whether he
 “ was murdered or not; he knew nothing of
 “ him, only that they told him he was gone off.”

After he had signed this second Confession he was conducted to *York-Castle*, where he and *Houfeman* remained till the Assizes.

From the above Examination of *Aram* there appeared great Reason to suspect *Terry* to be an Accomplice in this black Affair; a Warrant was therefore granted, and he likewise was apprehended and committed to the Castle. Bills of Indictment were found against them: But it appearing to the Court, upon Affidavit, that the Prosecutor could not be fully provided with his Witnesses at that Time, the Trial was postponed till *Lammas* Assizes.

On the 3d of *August*, 1759, *Richard Houfeman* and *Eugene Aram* were brought to the Bar. *Houfeman* was arraigned on his former Indictment, acquitted, and admitted Evidence against *Aram*, who was thereupon arraigned. *Houfeman* was then called upon, who deposed, “ That, in the Night between the 7th and 8th of *February*, 1744-5, about Eleven o’Clock, he went to *Aram’s* House: That, after two Hours, and upwards, spent in passing to and fro between their several Houses, to dispose of various Goods, and to settle some Notes concerning them, *Aram* proposed, first to *Clark*, and then to *Houfeman*, to take a Walk out of Town: That, when they
 came

came to the Field where *St. Robert's Cave* is, *Aram* and *Clark* went into it over the Hedge, and when they came within six or eight Yards of the Cave he saw them quarrelling: That he saw *Aram* strike *Clark* several Times, upon which *Clark* fell, and he never saw him rise again: That he saw no Instrument that *Aram* had, and knew not that he had any: That upon this, without any Interposition or Alarm, he left them, and returned home: That the next Morning he went to *Aram's* House, and asked what Business he had with *Clark* last Night, and what he had done with him? *Aram* replied not to this Question; but threatened him, if he spoke of his being in *Clark's* Company that Night; vowing Revenge, either by himself or some other Person, if he mentioned any thing relating to the Affair."

Peter Moor (*Clark's* Servant) deposed, "That, a little Time before his disappearing, *Clark* went to receive his Wife's Fortune: That, upon his Return, he went to *Aram's* House, where this Witness then was: Upon *Clark's* coming in, *Aram* said, *How do you, Mr. Clark? I'm glad to see you at home again, pray what Success?* To which *Clark* replied, *I have received my Wife's Fortune, and have it in my Pocket, though it was with Difficulty I got it.* Upon which *Aram* said to *Clark*, (*Houfeman* being present) *Let us go up Stairs:* Accordingly they went; upon which this Witness returned home."

Mr. Beckwith deposed, "That, when *Aram's* Garden was searched, on Suspicion of his being an Accomplice in the Frauds of *Clark*, there were found buried there several Kinds of Goods, bound together in a coarse Wrapper; and,

among the rest, in particular, a Piece of Cambric, which he himself had sold *Clark* a very little Time before."

Thomas Barnet deposed, "That, on the 8th of February, about One in the Morning, he saw a Person come out from *Aram's* House, who had a wide Coat on, with the Cape about his Head, and seemed to shun him; whereupon he went up to him, and put by the Cape of his Great Coat; and, perceiving it to be *Richard Houseman*, wished him a good Night, *alias* a good Morning."

John Barker the Constable, who executed the Warrant granted by Mr. *Thornton*, and indorsed by Sir *John Turner*, deposed, "That, at *Lynn*, Sir *John Turner*, and some others, first went into the School where *Aram* was, the Witness waiting at the Door. Sir *John* asked him, *If he knew Knaresbrough?* He replied, *No*. And being further asked, *If he had any Acquaintance with one Daniel Clark?* He denied, *That he ever knew such a Man*. The Witness then entered the School, and said, *How do you do, Mr. Aram?* *Aram* replied, *How do you do, Sir?* *I don't know you*. *What!* said the Witness, *Don't you know me? Don't you remember that Daniel Clark and you always had a Spite against me when you lived at Knaresbrough?* Upon this he recollected the Witness, and own'd his Residence at *Knaresbrough*. The Witness then asked him, *If he did not know St. Robert's Caye?* He answered, *Yes*. The Witness replied, *Aye, to your Sorrow*. That, upon their Journey to *York*, *Aram* enquired after his old Neighbours, and what they said of him. To which the Witness replied, That they were much enraged against him for the Loss of their Goods: That upon *Aram's* asking, If it was not possible to make up the

the Matter? The Witness answered, He believed he might save himself, if he would restore to them what they had lost. *Aram* answered, That was impossible; but he might, perhaps, find them an Equivalent. *Aram* was then asked by the Judge, If he had any Thing to say to the Witness before him? He replied, "That, to the best of his Knowledge, it was not in the School, but in the Room adjoining to the School, where Sir *John Turner* and the Witness were, when he first saw them."

The Skull was then produced in Court, on the Left Side of which there was a Fracture, that from the Nature of it could not have been made but by the Stroke of some blunt Instrument; the Piece was beaten inwards, and could not be replaced but from within. Mr. *Locock*, the Surgeon, who produced it, gave it as his Opinion, That no such Breach could proceed from any natural Decay; that it was not a recent Fracture by the Instrument with which it was dug up, but seemed to be of many Years standing.

After these several Depositions, *Aram* was ask'd what he had to urge in his Behalf, and begg'd that he might be indulg'd in reading his Defence.

The following is a faithful Copy of it, printed from his own Original, and retaining even it's accidental grammatical Inaccuracies.

My Lord,

I Know not whether it is of Right, or through some Indulgence of your Lordship, that I am allowed the Liberty at this Bar, and at this Time, to attempt a Defence; incapable, and uninstructed, as I am to speak. Since, while I see so many
Eyes

Eyes upon me, so numerous and awful a Concourse, fixed with Attention, and filled with I know not what Expectancy, I labour, not with Guilt, my Lord, but with Perplexity. For having never seen a Court but this, being wholly unacquainted with Law, the Customs of the Bar, and all Judiciary Proceedings, I fear I shall be so little capable of speaking with Propriety in this Place, that it exceeds my Hope, if I shall be able to speak at all.

I have heard, my Lord, the Indictment read, wherein I find myself charged with the highest Crime; with an Enormity I am altogether incapable of; a Fact, to the Commission of which there goes far more Insensibility of Heart, more Profligacy of Morals, than ever fell to my Lot. And nothing possibly could have admitted a Presumption of this Nature, but a Depravity, not inferior to that imputed to me. However, as I stand indicted at your Lordship's Bar, and have heard what is called Evidence induced in Support of such a Charge, I very humbly solicit your Lordship's Patience, and beg the Hearing of this respectable Audience, while I, single and unskilful, destitute of Friends, and unassisted by Counsel, say something, perhaps, like Argument, in my Defence. I shall consume but little of your Lordship's Time; what I have to say will be short, and this Brevity, probably, will be the best Part of it: However, it is offered with all possible Regard, and the greatest Submission to your Lordship's Consideration, and that of this Honourable Court.

First, My Lord, the whole Tenor of my Conduct in Life contradicts every Particular of this Indictment. Yet I had never said this, did not my present Circumstances extort it from me, and seem

seem to make it necessary. Permit me here, my Lord, to call upon Malignity itself, so long and cruelly busied in this Prosecution, to charge upon me any Immorality, of which Prejudice was not the Author. No, my Lord, I concerted not Schemes of Fraud, projected no Violence, injured no Man's Person or Property. My Days were honestly laborious, my Nights intensely studious. And, I humbly conceive, my Notice of this, especially at this Time, will not be thought impertinent, or unseasonable; but, at least, deserving some Attention: Because, my Lord, that any Person, after a temperate Use of Life, a Series of thinking and acting regularly, and without one single Deviation from Sobriety, should plunge into the very Depth of Profligacy, precipitately and at once, is altogether improbable and unprecedented, and absolutely inconsistent with the Course of Things. Mankind is never corrupted at once; Villainy is always progressive, and declines from Right, Step after Step, till every Regard of Probity is lost, and every Sense of all Moral Obligations totally perishes.

Again, my Lord, a Suspicion of this Kind, which nothing but Malevolence could entertain, and Ignorance propagate, is violently opposed by my very Situation at that Time, with respect to Health: For, but a little Space before, I had been confined to my Bed, and suffered under a very long and severe Disorder, and was not able, for half a Year together, so much as to walk. The Distemper left me indeed, yet slowly and in Part; but so macerated, so enfeebled, that I was reduced to Crutches; and was so far from being well about the Time I am charged with this Fact, that I never to this Day perfectly recovered. Could then a Person in this Condition take any thing

thing into his Head so unlikely, so extravagant? I, past the Vigour of my Age, feeble and valedudinary, with no Inducement to engage, no Ability to accomplish, no Weapon wherewith to perpetrate such a Fact; without Interest, without Power, without Motive, without Means.

Besides, it must needs occur to every one, that an Action of this atrocious Nature is never heard of, but, when its Springs are laid open, it appears that it was to support some Indolence, or supply some Luxury, to satisfy some Avarice, or oblige some Malice; to prevent some real, or some imaginary Want: Yet I lay not under the Influence of any one of these. Surely, my Lord, I may, consistent with both Truth and Modesty, affirm thus much; and none who have any Veracity, and knew me, will ever question this.

In the *second* Place, the Disappearance of *Clark* is suggested as an Argument of his being dead: But the Uncertainty of such an Inference from that, and the Fallibility of all Conclusions of such a Sort, from such a Circumstance, are too obvious, and too notorious, to require Instances: Yet, superceding many, permit me to produce a very recent one, and that afforded by this Castle.

In *June, 1757, William Thompson*, for all the Vigilance of this Place, in open Day-light, and double-ironed, made his Escape; and, notwithstanding an immediate Enquiry set on Foot, the strictest Search, and all Advertisements, was never seen or heard of since. If then *Thompson* got off unseen, thro' all these Difficulties, how very easy was it for *Clark*, when none of them opposed him? But what would be thought of a Prosecution commenced against any one seen last with *Thompson*?

Permit me, *next*, my Lord, to observe a little upon the Bones which have been discovered. It is said, which perhaps is saying very far, that these are the Skeleton of a Man. 'Tis possible indeed it may: But is there any certain known Criterion, which incontestibly distinguishes the Sex in Human Bones? Let it be considered, my Lord, whether the ascertaining of this Point ought not to precede any Attempt to identify them.

The Place of their Dépositum too claims much more Attention than is commonly bestow'd upon it: For, of all Places in the World, none could have mentioned any one, wherein there was greater Certainty of finding Human Bones, than a Hermitage; except he should point out a Church-yard: Hermitages, in Time past, being not only Places of Religious Retirement, but of Burial too. And it has scarce or never been heard of, but that every Cell, now known, contains, or contained, these Relicks of Humanity; some mutilated, and some entire. I do not inform, but give me Leave to remind, your Lordship, that here sat solitary Sanctity, and here the Hermit, or the Anchoreis, hoped that Repose for their Bones, when dead, they here enjoyed when living.

All this while, my Lord, I am sensible this is known to your Lordship, and many in this Court, better than I. But it seems necessary to my Case that others, who have not at all, perhaps, adverted to Things of this Nature, and may have Concern in my Trial, should be made acquainted with it. Suffer me then, my Lord, to produce a few of many Evidences, that these Cells were used as Repositories of the Dead, and to enumerate a few, in which Human Bones have been found,

as it happened in this in Question; left, to some, that Accident might seem extraordinary, and, consequently, occasion Prejudice.

1. The Bones, as was supposed, of the Saxon, St. *Dubritius*, were discovered buried in his Cell at *Guseliff*, near *Warwick*, as appears from the Authority of Sir *William Dugdale*.

2. The Bones, thought to be those of the Anchorets *Rafia*, were but lately discovered in a Cell at *Royston*, entire, fair, and undecayed, though they must have lain interred for several Centuries, as is proved by Dr. *Stukely*.

3. But our own County, nay, almost this Neighbourhood, supplies another Instance: For, in *January*, 1747, was found, by Mr. *Stovin*, accompanied by a Reverend Gentleman, the Bones, in Part, of some Recluse, in the Cell at *Lindholm*, near *Hatfield*. They were believed to be those of *William of Lindholm*, a Hermit, who had long made this Cave his Habitation.

4. In *February*, 1744, Part of *Woburn Abbey* being pulled down, a large Portion of a Corpse appeared, even with the Flesh on, and which bore cutting with a Knife; though it is certain this had laid above 200 Years, and how much longer is doubtful; for this Abbey was founded in 1145, and dissolved in 1538 or 9.

What would have been said, what believed, if this had been an Accident to the Bones in Question?

Farther, my Lord, it is not yet out of living Memory, that a little Distance from *Knarebraugh*, in a Field, Part of the Manor of the Worthy and Patriot Baronet, who does that Borough the Honour to represent it in Parliament, were found, in digging for Gravel, not one Human Skeleton only, but five or six deposited Side by Side, with each

each an Urn placed at it's Head, as your Lordship knows was usual in ancient Interments.

About the same Time, and in another Field, almost close to this Borough, was discovered also, in searching for Gravel, another Human Skeleton; but the Piety of the same worthy Gentleman ordered both the Pits to be filled up again, commendably unwilling to disturb the Dead.

Is the Invention of these Bones forgotten, then, or industriously concealed, that the Discovery of those in Question may appear the more singular and extraordinary? Whereas, in Fact, there is nothing extraordinary in it. My Lord, almost every Place conceals such Remains. In Fields, in Hills, in Highway Sides, in Commons, lie frequent and unsuspected Bones. And our present Allotments for Rest for the Departed, is but of some Centuries.

Another Particular seems not to claim a little of your Lordship's Notice, and that of the Gentlemen of the Jury; which is, that perhaps no Example occurs of more than *one* Skeleton being found in *one* Cell; and in the Cell in Question was found but *one*; agreeable, in this, to the Peculiarity of every other known Cell in *Britain*. Not the Invention of one Skeleton, then, but of two would have appeared suspicious and uncommon.

But then, my Lord, to attempt to indentify these, when even to indentify living Men sometimes has proved so difficult, as in the Case of *Perkin Warbeck* and *Lambert Symnel* at home, and of *Don Sebastian* abroad, will be looked upon, perhaps, as an Attempt to determine what is indeterminate. And I hope too it will not pass unconsidered here, where Gentlemen believe with Caution, think with Reason, and decide

with Humanity, what Interest the Endeavour to do this is calculated to serve, in assigning proper Personality to those Bones, whose particular Appropriation can only appear to eternal Omniscience.

Permit me, my Lord, also, very humbly to remonstrate, that, as Human Bones appear to have been the inseparable Adjuncts of every Cell, even any Person's naming such a Place at random as containing them, in this Case, shews him rather unfortunate than conscious prescient, and that these Attendants on every Hermitage only accidentally concurred with this Conjecture. A mere casual Coincidence of *Words* and *Things*.

But it seems another Skeleton has been discovered by some Labourer, which was full as confidently averred to be *Clark's* as this. My Lord, must some of the Living, if it promotes some Interest, be made answerable for all the Bones that Earth has concealed, and Chance exposed? And might not a Place where Bones lay be mentioned by a Person by Chance, as well as found by a Labourer by Chance? Or, is it more criminal accidentally to *name* where Bones lie, than accidentally to *find* where they lie?

Here too is a Human Skull produced, which is fractured; but was this the *Cause*, or was it the Consequence of Death; was it owing to Violence, or was it the Effect of natural Decay? If it was Violence, was that Violence before or after Death? My Lord, in *May*, 1732, the Remains of *William* Lord Archbishop of this Province were taken up, by Permission, in this Cathedral, and the Bones of the Skull were found broken; yet certainly he died by no Violence offered to him alive, that could occasion that Fracture there.

Let it be considered, my Lord, that, upon the Dissolution of Religious Houses, and the Commencement

mencement of the Reformation, the Ravages of those Times both affected the Living and the Dead. In Search after imaginary Treasures, Coffins were broken up, Graves and Vaults dug open, Monuments ransack'd, and Shrines demolished; your Lordship knows that these Violations proceeded so far, as to occasion Parliamentary Authority to restrain them; and it did, about the Beginning of the Reign of Queen *Elizabeth*. I entreat your Lordship suffer not the Violences, the Depredations, and the Iniquities of those Times, to be imputed to this.

Moreover, what Gentleman here is ignorant that *Knaresbrough* had a Castle; which, tho' now a Ruin, was once considerable both for its Strength and Garrison. All know it was vigorously besieged by the Arms of the Parliament: At which Siege, in Sallies, Conflicts, Flights, Pursuits, many fell in all the Places round it; and where they fell were buried: For every Place, my Lord, is Burial Earth in War; and many, questionless, of these rest yet unknown, whose Bones Futurity shall discover.

I hope, with all imaginable Submission, that what has been said will not be thought impertinent to this Indictment; and that it will be far from the Wisdom, the Learning, and the Integrity of this Place, to impute to the Living what Zeal in its Fury may have done; what Nature may have taken off, and Piety interred; or what War alone may have destroyed, alone deposited.

As to the Circumstances that have been rak'd together, I have nothing to observe; but that all Circumstances whatsoever are precarious, and have been but too frequently found lamentably fallible; even the strongest have failed. They may rise to the utmost Degree of Probability; yet

yet are, they but Probability still. Why need I name to your Lordship the two *Harrisons* recorded in *Dr. Howel*, who both suffered upon Circumstances, because of the sudden Disappearance of their Lodger, who was in Credit, had contracted Debts, borrowed Money, and went off unseen, and returned again a great many Years after their Execution. Why name the intricate Affair of *Jaques du Moulin*, under King *Charles II.* related by a Gentleman who was Council for the Crown: And why the unhappy *Coleman*, who suffered innocent, tho' convicted upon positive Evidence, and whose Children perished for Want, because the World uncharitably believed the Father guilty. Why mention the Perjury of *Smith*, incautiously admitted King's Evidence; who, to screen himself, equally accused *Fainlotb* and *Loveday* of the Murder of *Dunn*; the first of whom, in 1749, was executed at *Wimbester*; and *Loveday* was about to suffer at *Reading*, had not *Smith* been proved perjured, to the Satisfaction of the Court, by the Surgeon of the *Gosport* Hospital.

Now, my Lord, having endeavoured to shew that the whole of this Process is altogether repugnant to every Part of my Life; that it is inconsistent with my Condition of Health about that Time; that no rational Inference can be drawn, that a Person is dead who suddenly disappears; that Hermitages were the constant Repositories of the Bones of the Recluse; that the Proofs of this are well authenticated; that the Revolutions in Religion, or the Fortune of War, has mangled, or buried, the Dead; the Conclusion remains, perhaps, no less reasonably than impatiently wished for. I, last, after a Year's Confinement, equal to either Fortune, put myself upon the

the Candor, the Justice, and the Humanity of your Lordship, and upon yours, my Countrymen, Gentlemen of the Jury.

It might have been expected that the Prisoner, in his Defence, should have remark'd upon *Houfeman's* Testimony, which certainly, in many Instances, lay open to him: But this Defence was drawn up long before his Trial, and he seems not ever to have entertain'd a Suspicion of the Fidelity of his Confederate. The Judge stated the Evidence very particularly to the Jury; and, after having observed how the Testimonies of the other Deponents confirmed that of *Houfeman*, he proceeded to remark upon *Aram's* Defence, in order to shew that he alledged nothing that could invalidate the positive Evidence against him. Without leaving the Court the Jury presently found the Prisoner guilty. During the whole Trial he behaved with great Steadiness and Decency. He heard his Conviction and receiv'd his Sentence with profound Composure, and left the Bar with a Smile on his Countenance. Whether this was the Expression of Indignation, or the Affectation of Heroism, we pretend not to determine.

At the Request of the Clergymen, who, by his own particular Desire, attended him after his Condemnation, *Aram* wrote the following short Account of his Family, and his Life, some Time in the Interval between his Sentence and the Night that preceded his Execution. So far as it is given to the Public, it is given with the same scrupulous Exactness with which his Defence has been printed. It must, however, be declared, That as we suppress'd a Part of his second Confession, because it reflected on some Characters that

that stand unimpeach'd, so we have also suppress'd a Part of this Performance, as being extremely injurious to the Integrity and Candor of the Court.

— *Anima fugit indignata sub Umbras.*

REVEREND SIR,*

I Always believed any Relation of my Life of no Manner of Importance or Service to the Public, and I never either had any Temptation or Desire to appear in Print. The Publications ushered to the World, which I ever had little Concern for, and have as little now, by Persons in my Situation, always appeared to me only calculated for the Advantage of the Press, and for the Amusement of a very idle Curiosity. But to oblige you, and not to forget my Promise, I will recollect as many Particulars as I can, upon so sudden a Notice, and the small Pittance of Time which I have left me will allow.

I was born at *Ramskill*, a little Village in *Nether-Dale*, in 1704. My maternal Relations had been substantial and reputable in that *Dale*, for a great many Generations: My Father was of *Nottinghamshire*, a Gardiner, of great Abilities in Botany, and an excellent Draughtsman. He served the Rt. Rev. the Bishop of *London*, Dr. *Compton*, with great Approbation; which occasioned his being recommended to *Newby*, in this County, to Sir *Edward Blackett*, whom he served in the Capacity of Gardiner, with much Credit to himself, and Satisfaction to that Family, for above 30 Years. Upon the Decease of that Baronet, he went and was retained in the Service of Sir *John Ingilby*, of *Ripley*, Bart. where he died; respected when living, and lamented when dead.

My

* The Rev. Mr. Collins, of *Knaresbrough*.

My Father's Ancestors were of great Antiquity and Consideration in this County, and originally *British*. Their Surname is local; for they were formerly Lords of the Town of *Haram*, or *Aram*, on the Southern Bank of the *Tees*, and opposite to *Sockhurn*, in *Bishopric*; and appear in the Records of *St. Mary's*, at *York*, among many charitable Names, early and considerable Benefactors to that Abbey. They, many Centuries ago, removed from these Parts, and were settled, under the Fee of the Lords *Mowbray* in *Nottinghamshire*, at *Aram*, or *Aram-Park*, in the Neighbourhood of *Newark upon Trent*; where they were possessed of no less than three Knights Fees in the Reign of *Edward III.* Their Lands, I find not whether by Purchase or Marriage, came into the Hands of the present Lord *Lexington*. While the Name existed in this County, some of them were several Times High Sheriffs for this County; and one was Professor of Divinity, if I remember right, at *Oxford*, and died at *York*. The last of the Chief of this Family, was *Thomas Aram*, Esq; sometime of *Gray's-Inn*, and one of the Commissioners of the Salt-Office, under the late Queen *Anne*. He married one of the Co-Heiresses of *Sir John Coningsby* of *North-Mims*, in *Hertfordshire*. His Seat, which was his own Estate, was at the *Wild*, near *Sbenley*, in *Hertfordshire*, where I saw him, and where he died, without Issue.

Many more Anecdotes are contained in my Papers, which are not present; yet these perhaps may be thought more than enough, as they may be considered rather as ostentatious than pertinent: But the first was always far from me.

I was removed very young, along with my Mother, to *Skelton*, near *Newby*; and thence, at Five or Six Years old, my Father making a little Purchase in *Bondgate*, near *Ripon*, his Family went thither. There I went to School; where I was made capable of reading the Testament, which was all I was ever taught, except, a long Time after, about a Month, in a very advanced Age for that, with the Reverend Mr. *Alcock* of *Burnsal*.

After this, at about Thirteen or Fourteen Years of Age, I went to my Father at *Newby*, and attended him in the Family there, till the Death of Sir *Edward Blackett*. It was here my Propension to Literature first appeared: For, being always of a solitary Disposition, and uncommonly fond of Retirement and Books, I enjoyed here all the Repose and Opportunity I could wish. My Study at that Time was engaged in the Mathematics: I know not what my Acquisitions were; but I am certain my Application was at once intense and unwearied. I found in my Father's Library there, which contained a very great Number of Books in most Branches, *Kersey's Algebra*, *Leybourn's Cursus Mathematicus*, *Ward's Young Mathematician's Guide*, *Harris's Algebra*, &c. and a great many more: But these being the Books in which I was ever most conversant, I remember them the better. I was even then equal to the Management of quadratic Equations, and their geometrical Constructions. After we left *Newby*, I repeated the same Studies in *Bondgate*, and went over all Parts I had studied before, I believe not unsuccessfully.

Being about the Age of Sixteen, I was sent for to *London*, being thought, upon Examination by
Mr.

Mr. *Christopher Blackett*, qualified to serve him as Book-Keeper in his Accompting-House. Here, after a Year or two's Continuance, I took the Small-Pox, and suffered severely under that Distemper. My Mother was so impatient to see me, that she was very near upon a Journey to *London*; which I, by an Invitation from my Father, prevented, by going to her.

At home, with Leisure upon my Hands, and a new Addition of Authors to these brought me from *Newby*, I renewed not only my mathematical Studies, but begun and prosecuted others, of a different Turn, with much Avidity and Diligence: These were Poetry, History, and Antiquities; the Charms of which quite destroyed all the heavier Beauties of Numbers and Lines, whose Applications and Properties I now pursued no longer, except occasionally in teaching.

I was, after some Time employed in this Manner, invited into *Netherdale*, my native Air, where I first engaged in a School; where I married, unfortunately enough for me: For the Misconduct of the Wife which that Place afforded me, has procured me this Place, this Prosecution, this Infamy, and this Sentence.

During my Marriage here, perceiving the Deficiencies in my Education, and sensible of my Want of the Learned Languages, and prompted by an irresistible Covetousness of Knowledge, I commenced a Series of Studies in that Way, and undertook the Tedioufness, the Intricacies, and the Labour of Grammar; I selected *Lilly* from the rest: All which I got and repeated by Heart. The Task of repeating it all every Day, was impossible while I attended the School; so I divided it into Portions; by

which Method it was pronounced thrice every Week : And this I performed for Years.

Next I became acquainted with *Cambden's Greek Grammar*, which I also repeated in the same Manner, *memoriter*. Thus instructed, I entered upon the *Latin Classics*; whose Alurements repaid my Assiduities and my Labours. I remember to have, at first, hung over Five Lines for a whole Day; and never, in all the painful Course of my Reading, left any one Passage, but I did, or thought I did, perfectly comprehend.

After I had accurately perused every one of the *Latin Classics*, Historians, and Poets, I went through the *Greek Testament*; first, parcing every Word as I proceeded; next, I ventured upon *Hesiod*, *Homer*, *Theocritus*, *Herodotus*, *Thucydides*, and all the *Greek Tragædians*: A tedious Labour was this; but my former Acquaintance with History lessened it extremely; because it threw a Light upon many Passages, which, without that Assistance, must have appeared obscure.

In the midst of these Literary Pursuits, a Man and Horse, from my good Friend *William Norton*, Esq; came for me from *Knaresbrough*, along with that Gentleman's Letter, inviting me thither; and accordingly I repaired thither in some Part of the Year 1734, and was, I believe, well accepted and esteemed there. Here, not satisfied with my former Acquisitions, I prosecuted the Attainment of the *Hebrew*; and with indefatigable Diligence. I had *Buxtorff's Grammar*; but that being perplexed, or not explicit enough, at least in my Opinion at that Time,

I collected no less than Eight or Ten different *Hebrew* Grammars ; and here one very often supplied the Omissions of the others ; and this was, I found, of extraordinary Advantage. Then I bought the Bible in the Original, and read the whole *Pentateuch*, with an Intention to go through the whole of it ; which I attempted, but wanted Time.

In *April*, I think the 18th, 1744, I went again to *London*. [The Reasons shall follow.] Here I agreed to teach the *Latin* and Writing, for the Rev. Mr. *Painblanc*, in *Piccadilly* ; which he, along with a Salary, returned, by teaching me *French* ; wherein I observed the Pronunciation the most formidable Part, at least to me, who had never before known a Word of it : But this my continued Application every Night or other Opportunity overcame, and I soon became a tolerable Master of *French*. I remained in this Situation two Years and above.

Some Time after this I went to *Hays*, in the Capacity of Writing-Master, and served a Gentlewoman there, since dead ; and staid, after that, with a worthy and Reverend Gentleman. I continued here between three and four Years.

I succeeded to several other Places in the South of *England*, and all that while used every Occasion of Improvement. I then transcribed the Acts of Parliament to be registered in Chancery ; and after went down to the Free School at *Lynn*.

From my leaving *Knaresbrough* to this Period is a long Interval, which I had filled up with the farther Study of History and Antiquities, Heraldry and Botany ; in the last of which I was
very

very agreeably entertained; there being there so extensive a Display of Nature. I well knew *Turneforte, Ray, Miller, Linnaeus, &c.* I made frequent Visits to the Botanic Garden at *Chelfea*; and traced Pleasure thro' a thousand Fields: At last, few Plants, Domestic or Exotic, were unknown to me. Amidst all this I ventured upon the *Chaldee* and *Arabic*; and, with a Design to understand them, supplied myself with *Erpenius, Chapelbow*, and others: But I had not Time to obtain any great Knowledge of the *Arabic*; the *Chaldee* I found easy enough, because of its Connexion with the *Hebrew*.

I then investigated the *Celtic*, as far as possible, in all its Dialects; begun Collections, and made Comparisons between that, the *English*, the *Latin*, the *Greek*, and even the *Hebrew*. I had made Notes, and compared above Three Thousand of these together, and found such a surprizing Affinity, even beyond any Expectation or Conception, that I was determined to proceed thro' the whole of all these Languages, and form a comparative Lexicon; which I hoped would account for numberless Vocables in Use with us, the *Latins*, and *Greeks*, before concealed and unobserved. This, or something like it, was the Design of a Clergyman of great Erudition in *Scotland*; but it must prove abortive, for he died before he executed it, and most of my Books and Papers are now scattered and lost.

Something is expected as to the Affair upon which I was committed, to which I say, as I mentioned in my Examination, That all the Plate of *Knarefborough*, except the Watches and Rings, were in *Houfeman's* Possession; as for me,

I had nothing at all *. My Wife knows that *Terry* had the large Plate, and that *Houfeman* himself took both that and the Watches, at my House, from *Clark's* own Hand; and if she will not give this in Evidence for the Town, she wrongs both that and her own Conscience; and if it is not done soon, *Houfeman* will prevent her. She likewise knows *Terry's* Wife had some Velvet; and, if she will, can testify it: She deserves not the Regard of the Town if she will not. That Part of *Houfeman's* Evidence, wherein he said I threatened him, was absolutely false; for what hindered him, when I was so long absent and far distant? I must needs observe another Thing to be Perjury in *Houfeman's* Evidence, in which he said, he went home from *Clark*; whereas he went straight to my House, as my Wife can also testify, if I be not believed.

EUGENE ARAM.

Aram's Sentence was a just one, and he submitted to it with that Stoicism he so much affected; and the Morning after he was condemned, he confessed the Justice of it to two Clergymen, (who had a Licence from the Judge to attend him) by declaring that he murdered *Clark*. Being ask'd by one of them, What his Motive was for doing that abominable Action? He told them, "He suspected *Clark* of having an unlawful Commerce with his Wife; that he was persuaded at the Time when he committed the

* It is generally believed, and upon good Grounds, that *Aram* got all the Money *Clark* had received for his Wife's Fortune, viz. above 160 l. and there were strong Circumstances to prove it; but, it was thought unnecessary, as there was sufficient Proof against him without it.

the Murder he did right; but since he has thought it wrong."

After this, *Pray*, says *Aram*, *what became of Clark's Body, if Houseman went home (as he said upon my Trial) immediately on seeing him fall?* One of the Clergymen replied, *I'll tell you what became of it, you and Houseman dragged it into the Cave, stripp'd and buried it there; brought away his Cloaths, and burnt them at your own House:* To which he assented. He was asked, *Whether Houseman did not earnestly press him to murder his Wife, for Fear she should discover the Business they had been about, he hastily replied, He did, and pressed me several Times to do it.*

This was the Substance of what passed with *Aram* the Morning after he was condemned; and as he had promised to make a more ample Confession on the Day he was executed, it was generally believed every Thing previous to the Murder would have been disclosed; but he prevented any further Discovery, by a horrid Attempt upon his own Life. When he was called from Bed to have his Irons taken off, he would not rise, alledging he was very weak. On Examination his Arm appeared bloody; proper Assistance being called, it was found that he had attempted to take away his own Life, by cutting his Arm in two Places with a Razor, which he had concealed in the Condemned Hold some Time before. By proper Applications he was brought to himself, and, though weak, was conducted to *Tyburn*; where being asked if he had any thing to say, he answered, No. Immediately after he was executed and his Body convey'd to *Knaresbrough-Forest*, and hung in Chains, pursuant to his Sentence.

On his Table, in the Cell, was found the following Paper, containing his Reasons for the aboveſaid wicked Attempt.

What am I better than my Fathers? To die is natural and neceſſary. Perfectly ſenſible of this, I fear no more to die than I did to be born. But the Manner of it is ſomething which ſhould, in my Opinion, be decent and manly. I think I have regarded both theſe Points. Certainly Nobody has a better Right to diſpoſe of Man's Life than himſelf; and he, not others, ſhould determine how. As for any Indignities offered to my Body, or ſilly Reflections on my Faith and Morals, they are (as they always were) Things indifferent to me. I think, tho' contrary to the common Way of Thinking, I wrong no Man by this, and hope it is not offensive to that Eternal Being that form'd me and the World: And as by this I injure no Man, no Man can be reaſonably offended. I ſolicitouſly recommend myſelf to the Eternal and Almighty Being, the God of Nature, if I have done amiſs. But perhaps I have not; and I hope this Thing will never be imputed to me. Though I am now ſtained by Malevolence, and ſuffer by Prejudice, I hope to riſe fair and unblemiſhed. My Life was not polluted, my Morals irreproachable, and my Opinions orthodox.

I ſlept ſoundly till Three o'Clock, awak'd, and then writ theſe Lines:

*Come, pleaſing Reſt, eternal Slumber fall,
Seal mine, that once muſt ſeal the Eyes of all;
Calm and compos'd my Soul her Journey takes,
No Guilt that troubles, and no Heart that aches:
Adieu! thou Sun, all-bright like her ariſe;
Adieu! fair Friends, and all that's good and wiſe.*

F

Theſe

Then he fell down along with the poor
were intended to be written by *Samuel Johnson*
he cut himself with the Razor.

Notwithstanding he pleads a sovereign Right
over himself, in Vindication of this last horrid
Crime, and appears, at first View, actuated by
Honour and Courage; yet a little Reflection
will convince any one, his Motive for such an
inhuman Deed was nothing more than the Fear
of Shame. That he murdered *Clark* is beyond
all Doubt, as he himself voluntarily confessed it;
but the Excuse he afterwards made for it is
greatly to be suspected, it being at the Expence
of the Character of an innocent industrious poor
Woman, whom he has ever treated in an in-
famous inhuman Manner.

